
The
Astronality
Character, Strengths, and Virtues
Report
for

Scorpio, M

Scorpio

ID: NA

This report is based on the adjectives associated with the birth sign and as such offers a description of core or "foundational" behavior. The probable behavior of an individual born under this sign is more accurately described when the selection of adjectives is modified by that person to reflect life experiences. To complete the Astronality assessment and obtain a personalized Astronality Report please go to:

<http://www.astronality.com>

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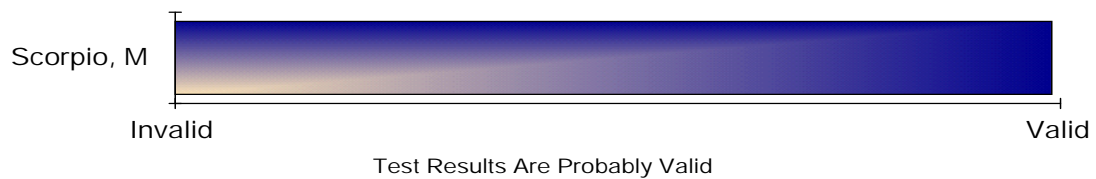
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Validity

Validity: Nine factors were considered in determining the validity of the information in this report. If a concern with validity is indicated, the cause may be identified by number below:

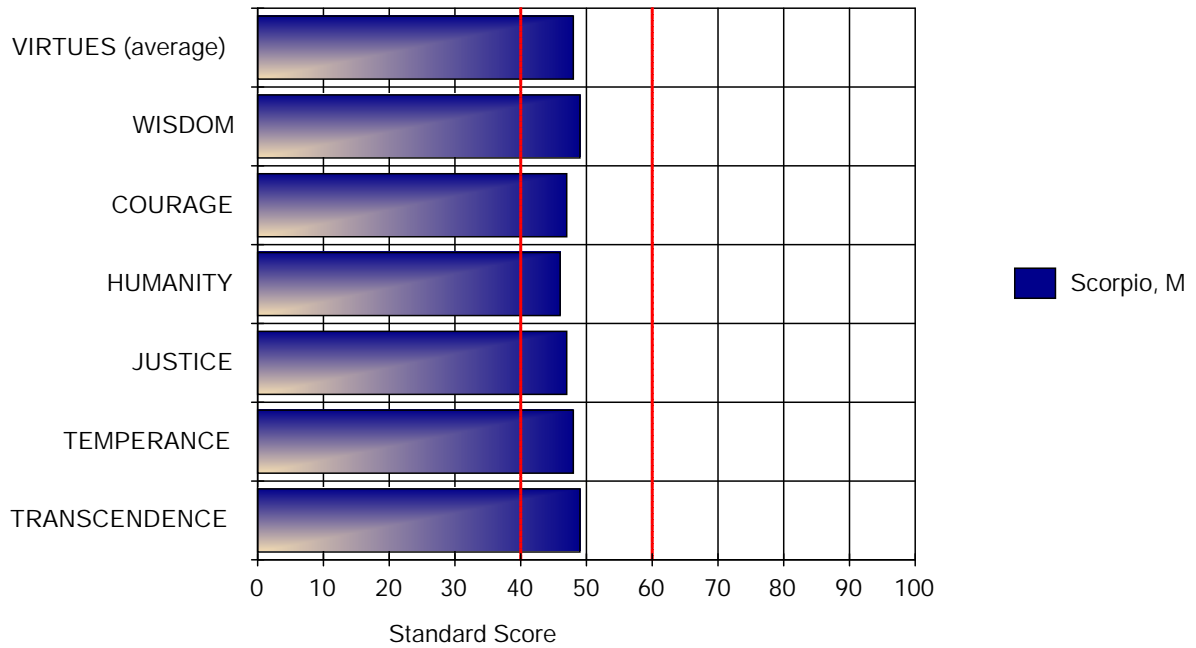
1. Too few adjectives were selected - the data is undependable.
2. Too many adjectives were selected - the data is undependable.
3. Few adjectives were selected - the data may be undependable, unless the selected adjectives are confirmed.
4. Many adjectives were selected - the data may be undependable, unless the selected adjectives are confirmed.
5. An erratic or unusual pattern of adjective selection, possibly an attempt to falsify responses, - the data may be undependable unless the selected adjectives are confirmed.
6. Probable random answering.
7. Potential random answering.
8. Potentially too positive.
9. Potentially too negative.



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Introduction

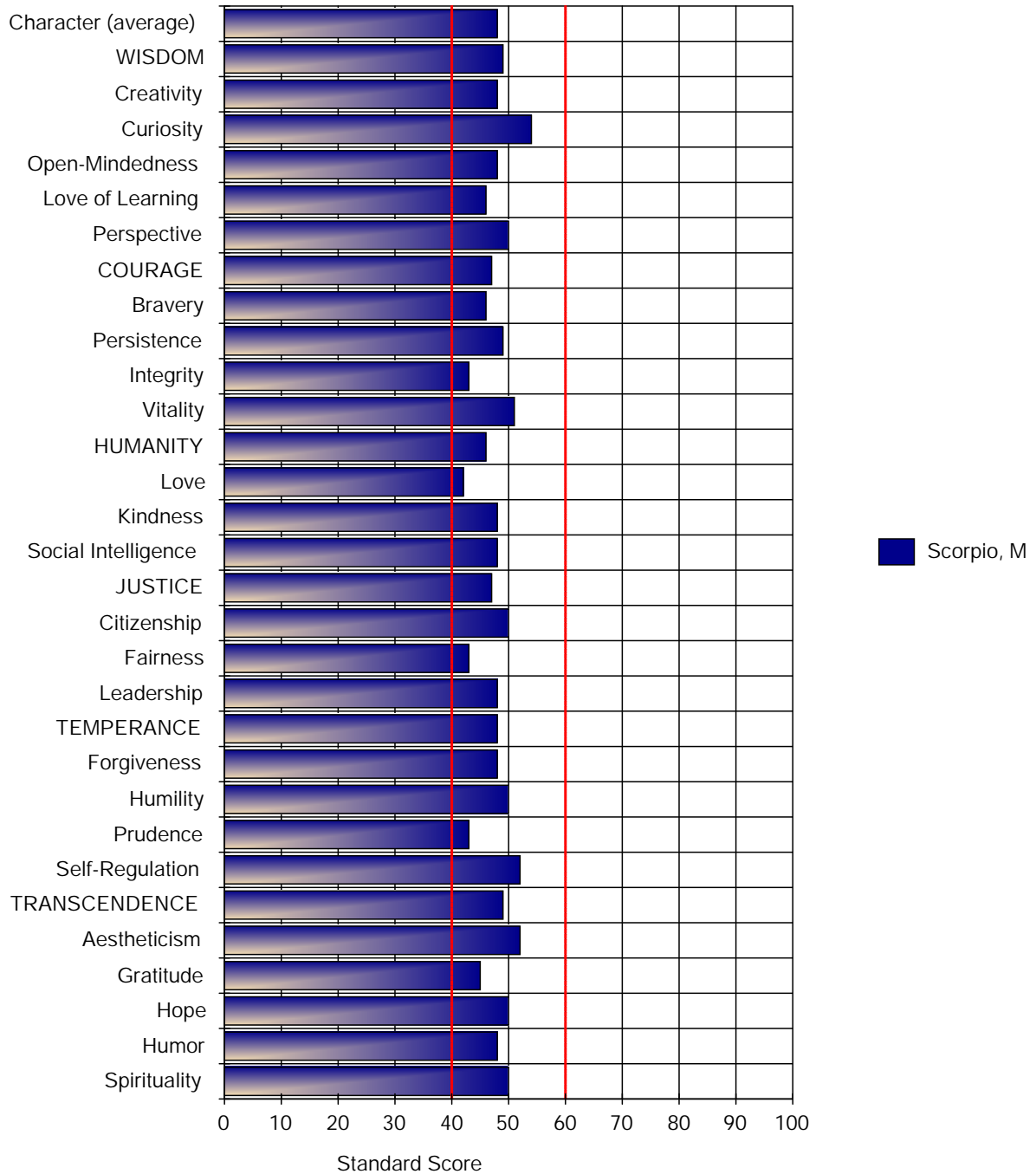
Six virtues and 24 positive traits, character strengths, which are distributed among them have been defined by Peterson and Seligman (Character Strengths and Virtues, American Psychological Association and Oxford University Press, 2004). They state that the virtues are (1) universal, (2) consistently found throughout history, (3) commonly valued by moral philosophers and religious thinkers, and are core characteristics defined by character strengths. These virtues are:



The character strengths and virtues presented in this report are based on the measurement provided by the Adjective Check List and the BeMIS interpretations for the virtues and strengths described by Peterson and Seligman.

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Profile



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Wisdom and Knowledge

Cognitive strengths for acquiring, sharing, and utilizing knowledge.

His perception of his environment is probably similar to that of most other people, allowing him to interact as effectively as do most people. He is about as interested as are most people in activities that require intellectual or cognitive abilities. He tends to act independently of others' social values and expectations about as often as do most people. He is similar to most people in his reaction to challenges, the seeking of novel experiences, and the avoidance of routine. He probably seeks as much sympathy, affection, and emotional support from others as do most people. He is as likely to seek subordinate roles in relationships and to delay his personal gratification, as are most people. He is as self-satisfied and comfortable with himself as are most people. His interest in being original or thinking and acting differently from the norm is like that of most others. He is as judgmental, easily angered, skeptical, counteractive, and irritated by interference or obstacles as are most people. He tends to seek as much adventure and activity, while remaining sophisticated and relaxed, as do most people. Thus, he may equally experience conflicting interests and underachievement. He is probably as strong-willed, original in thought and perception, aesthetically sensitive, and indifferent to convention as are most people. He tends to be as unpretentious, forbearing, forthright, and respectful of rules, as are most people. He is as analytical, logical, astute, and intellectually capable, as are most people.

Creativity

The ability to do and think differently from the norm and a sense of personal worth or harmony with a talent for originality.

He is as self-satisfied and comfortable with himself as are most people. His interest in being original or thinking and acting differently from the norm is like that of most others. He is as judgmental, easily angered, skeptical, counteractive, and irritated by interference or obstacles as are most people.

Curiosity

The ability to think imaginatively, to bring new ideas and tangible products into being, to modify one's environment in accordance with aesthetic criteria, to picture the world of the past and the world of the future, and to discern the underlying elements of order in disorder, harmony in disharmony, and even sense in nonsense.

He tends to seek as much adventure and activity, while remaining sophisticated and relaxed, as do most people. Thus, he may equally experience conflicting interests and underachievement. He is probably as strong-willed, original in thought and perception, aesthetically sensitive, and indifferent to convention as are most people. He tends to be as unpretentious, forbearing, forthright, and respectful of rules, as are most people. He is as analytical, logical, astute, and intellectually capable, as are most people.

Open-Mindedness

The ability to think abstractly, to detect logical relationships, and to apply general principles to the solution of specific problems. An "internal" focus where cognition, logic, reason, and introspection are emphasized.

He tends to seek as much adventure and activity, while remaining sophisticated and relaxed, as do most people. Thus, he may equally experience conflicting interests and underachievement. He is probably as strong-willed, original in thought and perception, aesthetically sensitive, and indifferent

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to convention as are most people. He tends to be as unpretentious, forbearing, forthright, and respectful of rules, as are most people. He is as analytical, logical, astute, and intellectually capable, as are most people.

Love of Learning

Autonomous, independent and self-directed tendencies demonstrated through nonconforming, even rebellious, behavior, but accompanied by attempts to understand the 'why' of things and a tolerant acceptance of the behaviors of others.

He is about as interested as are most people in activities that require intellectual or cognitive abilities. He tends to act independently of others' social values and expectations about as often as do most people. He is similar to most people in his reaction to challenges, the seeking of novel experiences, and the avoidance of routine. He is as likely to seek subordinate roles in relationships and to delay his personal gratification, as are most people. His interest in being original or thinking and acting differently from the norm is like that of most others. He is as judgmental, easily angered, skeptical, counteractive, and irritated by interference or obstacles as are most people. He is probably as strong-willed, original in thought and perception, aesthetically sensitive, and indifferent to convention as are most people.

Perspective

The ability to provide advice and counsel based on an (1) accurate perception of the environment, (2) emphasis on rationality and analysis over feelings and emotions, and (3) considerate but straight forward, candid interactions.

His perception of his environment is probably similar to that of most other people, allowing him to interact as effectively as do most people. He probably seeks as much sympathy, affection, and emotional support from others as do most people. He is as analytical, logical, astute, and intellectually capable, as are most people.

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Courage

Emotional strengths for attaining gratification despite difficulties or opposition from others.

He is as likely as most people to be expressive and eager to explore the world around him. He may vacillate between pessimism and optimism, but tend to be accepting of himself and others. He is as likely to be hard working, goal directed, and determined to do well as are most people. His motivation to succeed may lie less in competitive drives than in a need to live up to his own criteria. He is about as likely to persist in the completion of a time-consuming task or responsibility as are most people. Concerns with neatness, organization, or the planning of his activities are similar to those of most people. His interest in seeking the company of his peers and to experience emotional satisfaction from interpersonal and erotic interactions with them is about like that of most others. He probably seeks as much sympathy, affection, and emotional support from others as do most people. The amount of self-confident, poised and self-assured behavior he may demonstrate is about like that of others. No more impatient to get the things he values than are most people, he is as likely to stress action, visible rewards, and self-gratification about as often as they do. He is about as likely to demonstrate helpfulness, sympathy, and affection, as are most others. He is as judgmental, easily angered, skeptical, counteractive, and irritated by interference or obstacles as are most people. About as reliable and diligent as are most people, he is as attentive to duties, the responsibilities of adulthood, and obligations as they. He may have as much difficulty setting aside the roles he learned in childhood as do most people. This may be demonstrated through the same amount of independence and uncertainty about how to cope with the demands of life that they show. He is as analytical, logical, astute, and intellectually capable, as are most people.

Bravery

(The potential for:) Self-assured action to attain gratification despite obstacles, opposition, or risk.

The amount of self-confident, poised and self-assured behavior he may demonstrate is about like that of others. No more impatient to get the things he values than are most people, he is as likely to stress action, visible rewards, and self-gratification about as often as they do.

Persistence

Resourceful, resolute, and productive behavior in which power and intellectual ability are used for the completion of goal-oriented tasks.

He is as likely to be hard working, goal directed, and determined to do well as are most people. His motivation to succeed may lie less in competitive drives than in a need to live up to his own criteria. He is about as likely to persist in the completion of a time-consuming task or responsibility as are most people. Concerns with neatness, organization, or the planning of his activities are similar to those of most people. About as reliable and diligent as are most people, he is as attentive to duties, the responsibilities of adulthood, and obligations as they. He may have as much difficulty setting aside the roles he learned in childhood as do most people. This may be demonstrated through the same amount of independence and uncertainty about how to cope with the demands of life that they show. He is as analytical, logical, astute, and intellectually capable, as are most people.

Integrity

Ethically consistent behavior based on clear-cut, internally consistent personal standards and values.

He may be reserved and likely to demonstrate moderation than to act out of a sense of urgency. He

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may seek the company of others and be tactful, tolerant, and not easily offended. He may be independent and relatively unbothered by self-doubt. He may reject the support of others and, instead, be sought for his advice because of his effectiveness in defining and attaining goals. Frequently skeptical of the intentions of others, he tends to keep them at a distance and rejects their overtures. His preference for autonomy and detachment may cause others to avoid him, since they may perceive him as opinionated and fault finding. He may be interdependent and tolerant of the fears and weakness of others. It is also likely that he values bringing people together, reducing conflicts, and sharing in the rewards of social living.

Vitality

Energetic behavior and responsiveness providing a vigorous and vivacious approach to life.

His interest in seeking the company of his peers and to experience emotional satisfaction from interpersonal and erotic interactions with them is about like that of most others.

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Humanity

Interpersonal strengths providing social insight, assistance to others, and the capacity for enduring relationships.

He is about as interested as are most people in activities that require intellectual or cognitive abilities. His involvement in behavior, which provides material or emotional support to others, is about as frequent as that of most people. A commitment to duties and obligations, like that of most people, causes a similar reluctance to deviate from agreed-upon courses of action. He is about as likely to demonstrate helpfulness, sympathy, and affection, as are most others. Continuity and the preservation of old values are probably as important to him as they are to most people. He is as likely as they to seek to sustain relationships and to foster courtesy and respect. About as reliable and diligent as are most people, he is as attentive to duties, the responsibilities of adulthood, and obligations as they.

Love

The capacity for compassionate relationships in which support, stability, and acceptance are offered.

Frequently skeptical of the intentions of others, he tends to keep them at a distance and rejects their overtures. His preference for autonomy and detachment may cause others to avoid him, since they may perceive him as opinionated and fault finding. Routine probably stifles him and he may seek change and variety. He may be dissatisfied with his current status and respond poorly to stress or social pressure.

Kindness

Engaging in attentive behavior and the fulfillment of duties that provide material or emotional benefits to others.

His involvement in behavior, which provides material or emotional support to others, is about as frequent as that of most people. About as reliable and diligent as are most people, he is as attentive to duties, the responsibilities of adulthood, and obligations as they.

Social Intelligence

The application of cognitive activity to understand the dynamics of behavior and effectively engage others.

He is about as interested as are most people in activities that require intellectual or cognitive abilities. His involvement in behavior, which provides material or emotional support to others, is about as frequent as that of most people. A commitment to duties and obligations, like that of most people, causes a similar reluctance to deviate from agreed-upon courses of action. About as reliable and diligent as are most people, he is as attentive to duties, the responsibilities of adulthood, and obligations as they.

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Justice

Interpersonal strengths promoting equality, allowing leadership, and the fulfillment organizational and membership responsibilities.

He may vacillate between pessimism and optimism, but tend to be accepting of himself and others. He is as likely to be hard working, goal directed, and determined to do well as are most people. His motivation to succeed may lie less in competitive drives than in a need to live up to his own criteria. His need to lead others (groups) and those with whom he has relationships is like that of most others. Concerns with neatness, organization, or the planning of his activities are similar to those of most people. He acts aggressively, with behavior that may be perceived by others as an attack or hurtful, about as often as do most people. His ability to 'love and work', Freud's criterion of personal adjustment, is like that of most others and suggests that his ability to cope with situational and interpersonal demands should be as well. He is as judgmental, easily angered, skeptical, counteractive, and irritated by interference or obstacles as are most people.

Citizenship

The commitment to duty, valuing good organization and planning, and fulfillment of responsibilities.

Concerns with neatness, organization, or the planning of his activities are similar to those of most people. His ability to 'love and work', Freud's criterion of personal adjustment, is like that of most others and suggests that his ability to cope with situational and interpersonal demands should be as well.

Fairness

Tolerant, forbearing, and conciliatory evaluation of other's behavior.

He may seek the company of others and be tactful, tolerant, and not easily offended. He may seek to avoid confrontation or conflict and be unlikely to make demands on others. Interpersonally, he may be forbearing and conciliatory. However, this does not indicate comfort with or the acceptance of the others' behavior - just a desire to avoid the conflict that might occur should he speak out. He may be interdependent and tolerant of the fears and weakness of others. It is also likely that he values bringing people together, reducing conflicts, and sharing in the rewards of social living.

Leadership

The seeking and maintaining of positions of influence through which goals may be attained.

He is as likely to be hard working, goal directed, and determined to do well as are most people. His motivation to succeed may lie less in competitive drives than in a need to live up to his own criteria. His need to lead others (groups) and those with whom he has relationships is like that of most others.

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Temperance

Strengths that foster interpersonal acceptance and intrapersonal comfort.

The frequency of acting in ways to attract the immediate attention of others is similar to that of others. He is as likely to seek subordinate roles in relationships and to delay his personal gratification, as are most people. He is as likely to exercise self-control and delay his actions as are most people. He may have as much difficulty setting aside the roles he learned in childhood as do most people. This may be demonstrated through the same amount of independence and uncertainty about how to cope with the demands of life that they show. He is probably as strong-willed, original in thought and perception, aesthetically sensitive, and indifferent to convention as are most people. He tends to be as unpretentious, forbearing, forthright, and respectful of rules, as are most people. He is as analytical, logical, astute, and intellectually capable, as are most people.

Forgiveness

Unpretentious, forthright, and forbearing behavior based on a respect for rules and the extension of trust to others.

He is probably as strong-willed, original in thought and perception, aesthetically sensitive, and indifferent to convention as are most people. He tends to be as unpretentious, forbearing, forthright, and respectful of rules, as are most people.

Humility

Conscientious action but with the avoidance of prominence, recognition, or attention.

The frequency of acting in ways to attract the immediate attention of others is similar to that of others. He is as likely to seek subordinate roles in relationships and to delay his personal gratification, as are most people. He may have as much difficulty setting aside the roles he learned in childhood as do most people. This may be demonstrated through the same amount of independence and uncertainty about how to cope with the demands of life that they show.

Prudence

Logical, rational, analysis with an avoidance of emotionalism in planning and the pursuit of gratification.

He tends to be independent and flexible, and may delight in informality and relaxation, but he may be influenced by illogical concerns.

Self-Regulation

Diligence with an attention to duty and an avoidance of impulsive or unfocused action.

He is as likely to exercise self-control and delay his actions as are most people.

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Transcendence

Strengths that open personal boundaries to events and experiences the exceed common limitations.

He is basically satisfied with himself and he believes that his behavior is appropriate. He is about as likely to persist in the completion of a time-consuming task or responsibility as are most people. Concerns with neatness, organization, or the planning of his activities are similar to those of most people. He tends to act independently of others' social values and expectations about as often as do most people. He is similar to most people in his reaction to challenges, the seeking of novel experiences, and the avoidance of routine. The tendency to 'put himself down' through self-criticism, guilt, or social impotence is about like that of others. He is about as likely to demonstrate helpfulness, sympathy, and affection, as are most others. As ebullient, enterprising, and pleasure seeking as are most people, he tends to exercise as much self-restraint in his search for pleasure as they do. He tends to seek as much adventure and activity, while remaining sophisticated and relaxed, as do most people. Thus, he may equally experience conflicting interests and underachievement.

Aestheticism

Positive stimulation derived from complexity, novelty, and even disorder.

He is similar to most people in his reaction to challenges, the seeking of novel experiences, and the avoidance of routine.

Gratitude

Appreciative, considerate, and compassionate attitudes and actions, that may become submissive when in excess.

The tendency to 'put himself down' through self-criticism, guilt, or social impotence is about like that of others. He is about as likely to demonstrate helpfulness, sympathy, and affection, as are most others.

Hope

General ambition and optimism which are maintained even when confronted with adversity.

He is basically satisfied with himself and he believes that his behavior is appropriate.

Humor

Attitudes of playfulness and impulsivity which are expressed in humorous and pleasure-seeking behavior.

As ebullient, enterprising, and pleasure seeking as are most people, he tends to exercise as much self-restraint in his search for pleasure as they do. He tends to seek as much adventure and activity, while remaining sophisticated and relaxed, as do most people. Thus, he may equally experience conflicting interests and underachievement.

Spirituality

Stable, consistent, and conservative behavior guided by moralistic attitudes formed from valued and trusted

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direction.

He is about as likely to persist in the completion of a time-consuming task or responsibility as are most people. A commitment to duties and obligations, like that of most people, causes a similar reluctance to deviate from agreed-upon courses of action.

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Summary

Statistics

Standard Scores		Percentile Rank
WISDOM	49	46
Creativity	48	42
Curiosity	54	66
Open-Mindedness	48	42
Love of Learning	46	34
Perspective	50	50
COURAGE	47	38
Bravery	46	34
Persistence	49	46
Integrity	43	24
Vitality	51	54
HUMANITY	46	34
Love	42	21
Kindness	48	42
Social Intelligence	48	42
JUSTICE	47	38
Citizenship	50	50
Fairness	43	24
Leadership	48	42
TEMPERANCE	48	42
Forgiveness	48	42
Humility	50	50
Prudence	43	24
Self-Regulation	52	58
TRANSCENDENCE	49	46
Aestheticism	52	58
Gratitude	45	31
Hope	50	50
Humor	48	42
Spirituality	50	50