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The  
*Astronality*  
*Character, Strengths, and Virtues*

*Report*

for

Pisces, M

Pisces

ID: NA

This report is based on the adjectives associated with the birth sign and as such offers a description of core or "foundational" behavior. The probable behavior of an individual born under this sign is more accurately described when the selection of adjectives is modified by that person to reflect life experiences. To complete the Astronality assessment and obtain a personalized Astronality Report please go to:

<http://www.astronality.com>

# Table of Contents

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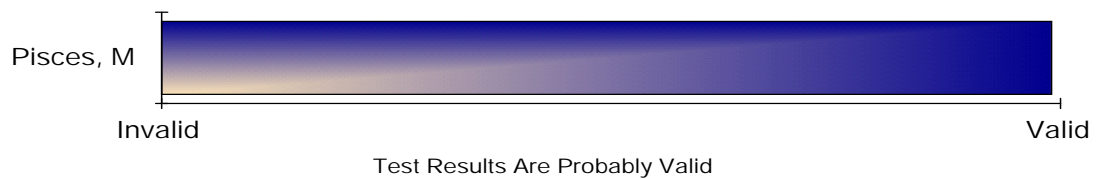
|                           |    |
|---------------------------|----|
| Validity.....             | 3  |
| Introduction.....         | 4  |
| Profile.....              | 5  |
| Wisdom and Knowledge..... | 6  |
| Creativity.....           | 6  |
| Curiosity.....            | 6  |
| Open-Mindedness.....      | 6  |
| Love of Learning.....     | 7  |
| Perspective.....          | 7  |
| Courage.....              | 8  |
| Bravery.....              | 8  |
| Persistence.....          | 8  |
| Integrity.....            | 8  |
| Vitality.....             | 9  |
| Humanity.....             | 10 |
| Love.....                 | 10 |
| Kindness.....             | 10 |
| Social Intelligence.....  | 10 |
| Justice.....              | 11 |
| Citizenship.....          | 11 |
| Fairness.....             | 11 |
| Leadership.....           | 11 |
| Temperance.....           | 12 |
| Forgiveness.....          | 12 |
| Humility.....             | 12 |
| Prudence.....             | 12 |
| Self-Regulation.....      | 12 |
| Transcendence.....        | 13 |
| Aestheticism.....         | 13 |
| Gratitude.....            | 13 |
| Hope.....                 | 13 |
| Humor.....                | 13 |
| Spirituality.....         | 14 |
| Summary.....              | 15 |
| Statistics.....           | 15 |

# CSV Report

## Validity

**Validity:** Nine factors were considered in determining the validity of the information in this report. If a concern with validity is indicated, the cause may be identified by number below:

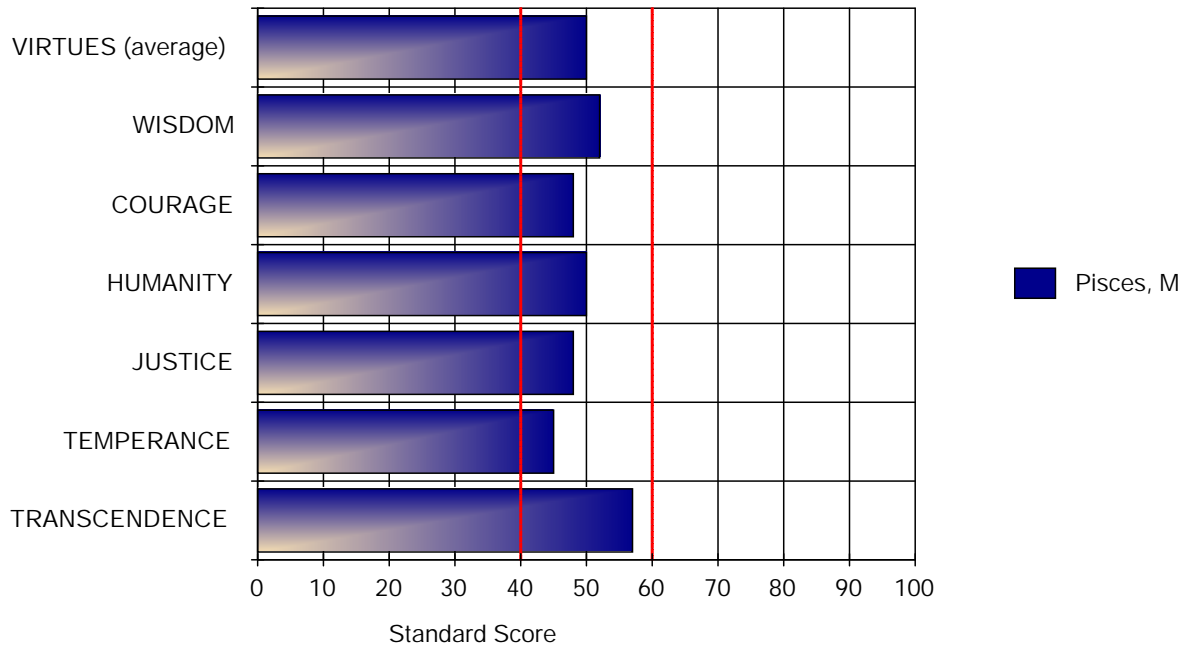
1. Too few adjectives were selected - the data is undependable.
2. Too many adjectives were selected - the data is undependable.
3. Few adjectives were selected - the data may be undependable, unless the selected adjectives are confirmed.
4. Many adjectives were selected - the data may be undependable, unless the selected adjectives are confirmed.
5. An erratic or unusual pattern of adjective selection, possibly an attempt to falsify responses, - the data may be undependable unless the selected adjectives are confirmed.
6. Probable random answering.
7. Potential random answering.
8. Potentially too positive.
9. Potentially too negative.



# CSV Report

## Introduction

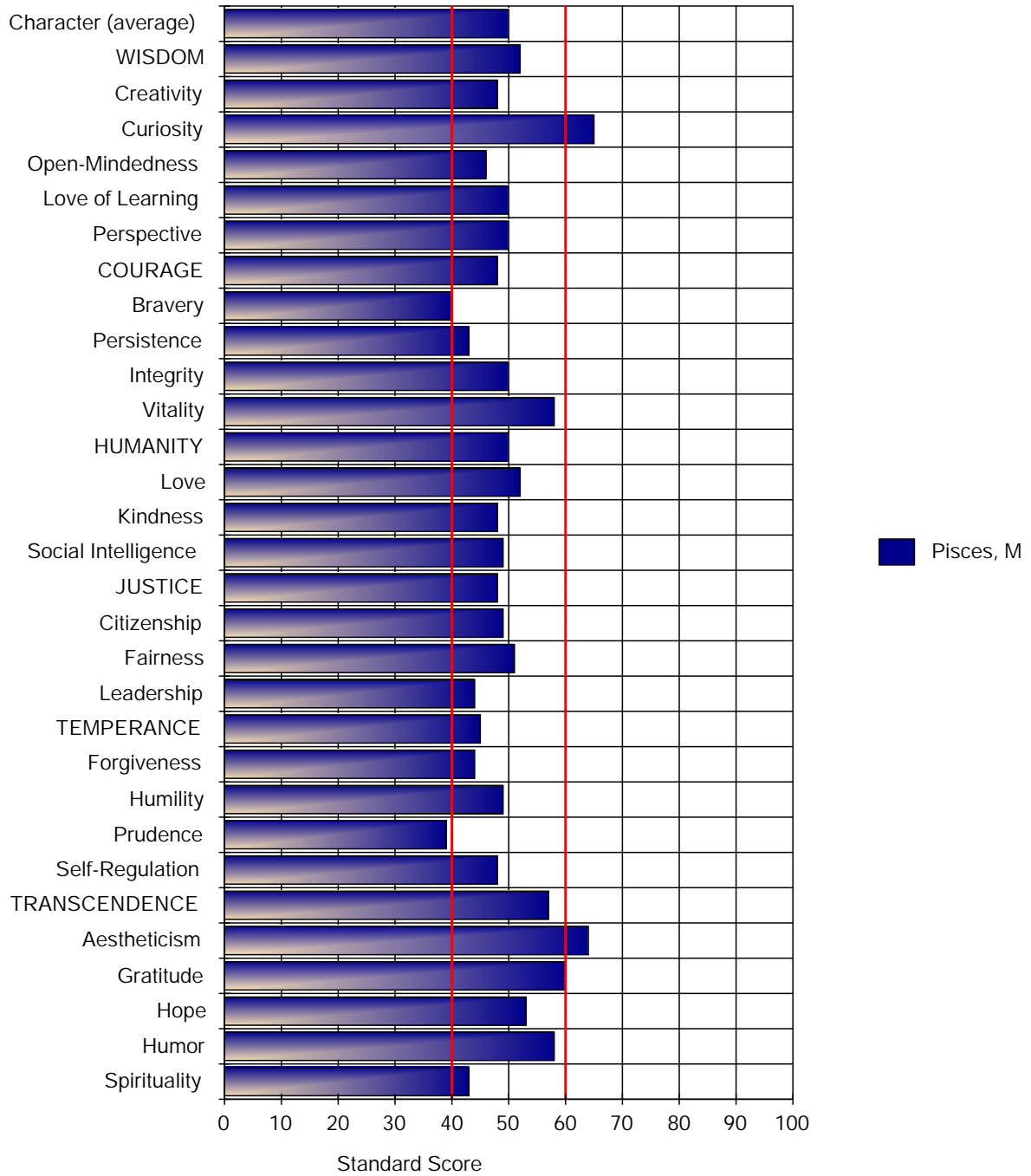
Six virtues and 24 positive traits, character strengths, which are distributed among them have been defined by Peterson and Seligman (Character Strengths and Virtues, American Psychological Association and Oxford University Press, 2004). They state that the virtues are (1) universal, (2) consistently found throughout history, (3) commonly valued by moral philosophers and religious thinkers, and are core characteristics defined by character strengths. These virtues are:



The character strengths and virtues presented in this report are based on the measurement provided by the Adjective Check List and the BeMIS interpretations for the virtues and strengths described by Peterson and Seligman.

# CSV Report

## Profile



## CSV Report

# Wisdom and Knowledge

Cognitive strengths for acquiring, sharing, and utilizing knowledge.

His perception of his environment is probably similar to that of most other people, allowing him to interact as effectively as do most people. He is about as interested as are most people in activities that require intellectual or cognitive abilities. He tends to act independently of others' social values and expectations about as often as do most people. He is similar to most people in his reaction to challenges, the seeking of novel experiences, and the avoidance of routine. He probably seeks as much sympathy, affection, and emotional support from others as do most people. He is as likely to seek subordinate roles in relationships and to delay his personal gratification, as are most people. He is as self-satisfied and comfortable with himself as are most people. His interest in being original or thinking and acting differently from the norm is like that of most others. He is as judgmental, easily angered, skeptical, counteractive, and irritated by interference or obstacles as are most people. He tends to seek as much adventure and activity, while remaining sophisticated and relaxed, as do most people. Thus, he may equally experience conflicting interests and underachievement. He is probably as strong-willed, original in thought and perception, aesthetically sensitive, and indifferent to convention as are most people. He tends to be as unpretentious, forbearing, forthright, and respectful of rules, as are most people. He is as analytical, logical, astute, and intellectually capable, as are most people.

## Creativity

The ability to do and think differently from the norm and a sense of personal worth or harmony with a talent for originality.

He is as self-satisfied and comfortable with himself as are most people. His interest in being original or thinking and acting differently from the norm is like that of most others. He is as judgmental, easily angered, skeptical, counteractive, and irritated by interference or obstacles as are most people.

## Curiosity

The ability to think imaginatively, to bring new ideas and tangible products into being, to modify one's environment in accordance with aesthetic criteria, to picture the world of the past and the world of the future, and to discern the underlying elements of order in disorder, harmony in disharmony, and even sense in nonsense.

He seeks adventure and activity while remaining sophisticated and relaxed; this may be a source of conflict. Academic underachievement is probable because physical activities may interfere with intellectual activity. Creative, independent, spontaneous behavior is more important than conformity. Always emphasizing self-sufficiency, he is strong-willed, original in thought and perception, aesthetically sensitive, indifferent to convention (possibly rebellious and nonconforming), and easily annoyed by those viewed as uninsightful, intellectually slow or undiscerning. Though talented, he may be uncomfortable with his own needs and those of others. He avoids intimacy, based on a candid sharing of significant feelings, sensing it as a danger. He is unpretentious uncomplicated, forbearing, forthright, respectful of rules, and accepting of his role in life. He is analytical, logical, astute, intellectually capable, self-disciplined, and prepared to do the planning and work necessary to attain his goals. People may view him as rigid.

## Open-Mindedness

The ability to think abstractly, to detect logical relationships, and to apply general principles to the solution of

## CSV Report

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specific problems. An “internal” focus where cognition, logic, reason, and introspection are emphasized.

He tends to seek as much adventure and activity, while remaining sophisticated and relaxed, as do most people. Thus, he may equally experience conflicting interests and underachievement. He is probably as strong-willed, original in thought and perception, aesthetically sensitive, and indifferent to convention as are most people. He tends to be as unpretentious, forbearing, forthright, and respectful of rules, as are most people. He is as analytical, logical, astute, and intellectually capable, as are most people.

### Love of Learning

Autonomous, independent and self-directed tendencies demonstrated through nonconforming, even rebellious, behavior, but accompanied by attempts to understand the ‘why’ of things and a tolerant acceptance of the behaviors of others.

He is about as interested as are most people in activities that require intellectual or cognitive abilities. He tends to act independently of others' social values and expectations about as often as do most people. He is similar to most people in his reaction to challenges, the seeking of novel experiences, and the avoidance of routine. He is as likely to seek subordinate roles in relationships and to delay his personal gratification, as are most people. His interest in being original or thinking and acting differently from the norm is like that of most others. He is as judgmental, easily angered, skeptical, counteractive, and irritated by interference or obstacles as are most people. He is probably as strong-willed, original in thought and perception, aesthetically sensitive, and indifferent to convention as are most people.

### Perspective

The ability to provide advice and counsel based on an (1) accurate perception of the environment, (2) emphasis on rationality and analysis over feelings and emotions, and (3) considerate but straight forward, candid interactions.

His perception of his environment is probably similar to that of most other people, allowing him to interact as effectively as do most people. He probably seeks as much sympathy, affection, and emotional support from others as do most people. He is as analytical, logical, astute, and intellectually capable, as are most people.

# CSV Report

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## Courage

Emotional strengths for attaining gratification despite difficulties or opposition from others.

He is as likely as most people to be expressive and eager to explore the world around him. He may vacillate between pessimism and optimism, but tend to be accepting of himself and others. He is as likely to be hard working, goal directed, and determined to do well as are most people. His motivation to succeed may lie less in competitive drives than in a need to live up to his own criteria. He is about as likely to persist in the completion of a time-consuming task or responsibility as are most people. Concerns with neatness, organization, or the planning of his activities are similar to those of most people. His interest in seeking the company of his peers and to experience emotional satisfaction from interpersonal and erotic interactions with them is about like that of most others. He probably seeks as much sympathy, affection, and emotional support from others as do most people. The amount of self-confident, poised and self-assured behavior he may demonstrate is about like that of others. No more impatient to get the things he values than are most people, he is as likely to stress action, visible rewards, and self-gratification about as often as they do. He is about as likely to demonstrate helpfulness, sympathy, and affection, as are most others. He is as judgmental, easily angered, skeptical, counteractive, and irritated by interference or obstacles as are most people. About as reliable and diligent as are most people, he is as attentive to duties, the responsibilities of adulthood, and obligations as they. He may have as much difficulty setting aside the roles he learned in childhood as do most people. This may be demonstrated through the same amount of independence and uncertainty about how to cope with the demands of life that they show. He is as analytical, logical, astute, and intellectually capable, as are most people.

## Bravery

(The potential for:) Self-assured action to attain gratification despite obstacles, opposition, or risk.

He may be timid and fearful, tending to give up easily and withdraw. He may have difficulty mobilizing his resources and taking action. Basically fatalistic about personal misfortune or adversity, he may be vulnerable to others' aggression. He may willingly substitute daydreams and fantasies for more direct experience.

## Persistence

Resourceful, resolute, and productive behavior in which power and intellectual ability are used for the completion of goal-oriented tasks.

He is more easygoing and low-key than most people, and may have difficulty in accomplishing his plans. He may be leisurely, easily distracted and find it difficult to complete time-consuming tasks and responsibilities. He may desire gratification with little delay, take pleasure in the here and now, and be somewhat uninhibited, reactive, and expressive - yet able to fulfill responsibilities. He is usually relaxed and responsive, but is probably not always effective in coping with the demands of work and the responsibilities of adulthood. While autonomous and effective, he may be inconsiderate. He is likely to seek power, success, and tangible accomplishments in a world free of subjective concern and worry. He tends to be independent and flexible, and may delight in informality and relaxation, but he may be influenced by illogical concerns.

## Integrity

Ethically consistent behavior based on clear-cut, internally consistent personal standards and values.

## CSV Report

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He is as likely as most people to be expressive and eager to explore the world around him. He may vacillate between pessimism and optimism, but tend to be accepting of himself and others. He probably seeks as much sympathy, affection, and emotional support from others as do most people. He is about as likely to demonstrate helpfulness, sympathy, and affection, as are most others. He is as judgmental, easily angered, skeptical, counteractive, and irritated by interference or obstacles as are most people.

### Vitality

Energetic behavior and responsiveness providing a vigorous and vivacious approach to life.

He is more interested in seeking the company of peers and to experience emotional satisfaction from interpersonal and erotic interactions with them than are most people.

# CSV Report

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## Humanity

Interpersonal strengths providing social insight, assistance to others, and the capacity for enduring relationships.

He is about as interested as are most people in activities that require intellectual or cognitive abilities. His involvement in behavior, which provides material or emotional support to others, is about as frequent as that of most people. A commitment to duties and obligations, like that of most people, causes a similar reluctance to deviate from agreed-upon courses of action. He is about as likely to demonstrate helpfulness, sympathy, and affection, as are most others. Continuity and the preservation of old values are probably as important to him as they are to most people. He is as likely as they to seek to sustain relationships and to foster courtesy and respect. About as reliable and diligent as are most people, he is as attentive to duties, the responsibilities of adulthood, and obligations as they.

## Love

The capacity for compassionate relationships in which support, stability, and acceptance are offered.

He is about as likely to demonstrate helpfulness, sympathy, and affection, as are most others. Continuity and the preservation of old values are probably as important to him as they are to most people. He is as likely as they to seek to sustain relationships and to foster courtesy and respect.

## Kindness

Engaging in attentive behavior and the fulfillment of duties that provide material or emotional benefits to others.

His involvement in behavior, which provides material or emotional support to others, is about as frequent as that of most people. About as reliable and diligent as are most people, he is as attentive to duties, the responsibilities of adulthood, and obligations as they.

## Social Intelligence

The application of cognitive activity to understand the dynamics of behavior and effectively engage others.

He is about as interested as are most people in activities that require intellectual or cognitive abilities. His involvement in behavior, which provides material or emotional support to others, is about as frequent as that of most people. A commitment to duties and obligations, like that of most people, causes a similar reluctance to deviate from agreed-upon courses of action. About as reliable and diligent as are most people, he is as attentive to duties, the responsibilities of adulthood, and obligations as they.

# CSV Report

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## Justice

Interpersonal strengths promoting equality, allowing leadership, and the fulfillment organizational and membership responsibilities.

He may vacillate between pessimism and optimism, but tend to be accepting of himself and others. He is as likely to be hard working, goal directed, and determined to do well as are most people. His motivation to succeed may lie less in competitive drives than in a need to live up to his own criteria. His need to lead others (groups) and those with whom he has relationships is like that of most others. Concerns with neatness, organization, or the planning of his activities are similar to those of most people. He acts aggressively, with behavior that may be perceived by others as an attack or hurtful, about as often as do most people. His ability to 'love and work', Freud's criterion of personal adjustment, is like that of most others and suggests that his ability to cope with situational and interpersonal demands should be as well. He is as judgmental, easily angered, skeptical, counteractive, and irritated by interference or obstacles as are most people.

## Citizenship

The commitment to duty, valuing good organization and planning, and fulfillment of responsibilities.

Concerns with neatness, organization, or the planning of his activities are similar to those of most people. His ability to 'love and work', Freud's criterion of personal adjustment, is like that of most others and suggests that his ability to cope with situational and interpersonal demands should be as well.

## Fairness

Tolerant, forbearing, and conciliatory evaluation of other's behavior.

He may vacillate between pessimism and optimism, but tend to be accepting of himself and others. He acts aggressively, with behavior that may be perceived by others as an attack or hurtful, about as often as do most people. He is as judgmental, easily angered, skeptical, counteractive, and irritated by interference or obstacles as are most people.

## Leadership

The seeking and maintaining of positions of influence through which goals may be attained.

He is more easygoing and low-key than most people, and may have difficulty in accomplishing his plans. He is likely to avoid being in charge, to dislike competition and conflict, and to prefer the periphery of a group enterprise.

## CSV Report

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### Temperance

Strengths that foster interpersonal acceptance and intrapersonal comfort.

The frequency of acting in ways to attract the immediate attention of others is similar to that of others. He is as likely to seek subordinate roles in relationships and to delay his personal gratification, as are most people. He is as likely to exercise self-control and delay his actions as are most people. He may have as much difficulty setting aside the roles he learned in childhood as do most people. This may be demonstrated through the same amount of independence and uncertainty about how to cope with the demands of life that they show. He is probably as strong-willed, original in thought and perception, aesthetically sensitive, and indifferent to convention as are most people. He tends to be as unpretentious, forbearing, forthright, and respectful of rules, as are most people. He is as analytical, logical, astute, and intellectually capable, as are most people.

#### Forgiveness

Unpretentious, forthright, and forbearing behavior based on a respect for rules and the extension of trust to others.

He may be practical and predictable in his thought and perception, and tolerant of the ineptitude and intellectual shortcomings in others. While intelligent and inventive, he may also be anxious, ill at ease, and preoccupied. Often keeping people at a distance, he is probably skeptical of their intentions and may feel easily alienated.

#### Humility

Conscientious action but with the avoidance of prominence, recognition, or attention.

The frequency of acting in ways to attract the immediate attention of others is similar to that of others. He is as likely to seek subordinate roles in relationships and to delay his personal gratification, as are most people. He may have as much difficulty setting aside the roles he learned in childhood as do most people. This may be demonstrated through the same amount of independence and uncertainty about how to cope with the demands of life that they show.

#### Prudence

Logical, rational, analysis with an avoidance of emotionalism in planning and the pursuit of gratification.

He is independent and flexible, and enjoys informality and relaxation, but is influenced by illogical concerns.

#### Self-Regulation

Diligence with an attention to duty and an avoidance of impulsive or unfocused action.

He is as likely to exercise self-control and delay his actions as are most people.

## CSV Report

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# Transcendence

Strengths that open personal boundaries to events and experiences the exceed common limitations.

He may be adaptable and remain cheerful and productive in the face of adversity. He may be conscientious and, with a strong sense of duty, avoid playfulness and non-essential activities. For him, stability and continuation may be more important than the new and different. He avoids change or variety and seeks stability and consistency. Setbacks and distractions are difficult for him to endure. He may be independent, autonomous, and indifferent to the feelings of others. Others may perceive him as somewhat egotistical and headstrong. Challenges found in complexity and disorder may be stimulating to him. He may enjoy change and variety, and rapidly comprehend problems or situations. Typically, he is seen as perceptive, spontaneous, and aesthetically inclined. Basically, submissive to the wishes and demands of others and avoiding of conflict, he may ask for little in life. His interpersonal world may be marked by worry and foreboding. He may view others as more effective or deserving than himself. Basically sympathetic and considerate, he is likely to elicit positive reactions from others and in turn treat them with respect. He tends to be cooperative, appreciative, cheerful, warm, and valuing of intimacy and mutuality in relationships. Enterprising, and pleasure seeking, he may not exercise self-restraint or postpone gratification. While others may see him as entertaining, they may also view him as self-centered and pushy. He tends to seek adventure and activity while remaining sophisticated and relaxed. Creative, independent, spontaneous behavior is more important than conformity.

## Aestheticism

Positive stimulation derived from complexity, novelty, and even disorder.

Challenges found in complexity and disorder are stimulating to him. He enjoys change and variety, and rapidly comprehends problems or situations. Typically, he is seen as perceptive, spontaneous, and aesthetically inclined.

## Gratitude

Appreciative, considerate, and compassionate attitudes and actions, that may become submissive when in excess.

Submissive to the wishes and demands of others and avoiding conflict, he tends to ask for little in life. His interpersonal world is probably marked by worry and foreboding. He is likely to view others as more effective or deserving than himself. Sympathetic and considerate, he elicits positive reactions from others and in turn treats them with respect. He is cooperative, appreciative, cheerful, warm, and valuing of intimacy and mutuality in relationships.

## Hope

General ambition and optimism which are maintained even when confronted with adversity.

He is basically satisfied with himself and he believes that his behavior is appropriate.

## Humor

Attitudes of playfulness and impulsivity which are expressed in humorous and pleasure-seeking behavior.

Enterprising, and pleasure seeking, he may not exercise self-restraint or postpone gratification.

## CSV Report

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While others may see him as entertaining, they may also view him as self-centered and pushy. He tends to seek adventure and activity while remaining sophisticated and relaxed. Creative, independent, spontaneous behavior is more important than conformity.

### **Spirituality**

Stable, consistent, and conservative behavior guided by moralistic attitudes formed from valued and trusted direction.

He may be leisurely, easily distracted and find it difficult to complete time-consuming tasks and responsibilities. Variety and change probably attract him, and he may find following carefully designed plans unpleasant and difficult. He may carry things to extremes to see if rules can be bent or broken.

# CSV Report

## Summary

### Statistics

| Standard Scores      |    | Percentile Rank |
|----------------------|----|-----------------|
| <b>WISDOM</b>        | 52 | 58              |
| Creativity           | 48 | 42              |
| Curiosity            | 65 | 93              |
| Open-Mindedness      | 46 | 34              |
| Love of Learning     | 50 | 50              |
| Perspective          | 50 | 50              |
|                      |    |                 |
| <b>COURAGE</b>       | 48 | 42              |
| Bravery              | 40 | 16              |
| Persistence          | 43 | 24              |
| Integrity            | 50 | 50              |
| Vitality             | 58 | 79              |
|                      |    |                 |
| <b>HUMANITY</b>      | 50 | 50              |
| Love                 | 52 | 58              |
| Kindness             | 48 | 42              |
| Social Intelligence  | 49 | 46              |
|                      |    |                 |
| <b>JUSTICE</b>       | 48 | 42              |
| Citizenship          | 49 | 46              |
| Fairness             | 51 | 54              |
| Leadership           | 44 | 27              |
|                      |    |                 |
| <b>TEMPERANCE</b>    | 45 | 31              |
| Forgiveness          | 44 | 27              |
| Humility             | 49 | 46              |
| Prudence             | 39 | 14              |
| Self-Regulation      | 48 | 42              |
|                      |    |                 |
| <b>TRANSCENDENCE</b> | 57 | 76              |
| Aestheticism         | 64 | 92              |
| Gratitude            | 60 | 84              |
| Hope                 | 53 | 62              |
| Humor                | 58 | 79              |
| Spirituality         | 43 | 24              |